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**Catholic Record Society**

*British Catholic History*

**64th Annual Conference**

11-13 July 2022: The Bar Convent, York

***Monday 11 July***

10am – *Registration*

12 noon – Opening of conference and welcome from Dr Susan O’Brien, Chair of the Catholic Record Society and Dr Helen Kilburn, Conference Director

**12.30pm – Dr Maria Power (Blackfriars Hall, Oxford University):**

***Suicide or Self Sacrifice: The Catholic Church   
debates the 1981 Northern Irish Hunger Strikes***

2pm – *Lunch*

3pm – PANEL: Commentary as memory formation

Brian Casey (Durham University, UK): *Religious as accidental ethnographers: The Franciscan Missionaries of the Divine Motherhood and the Catholic middle class in provincial Ireland, 1942-1958*

Aidan Enright (Leeds Beckett University, UK): *“This much-be-bothered-by agitators country”: Charles Raleigh Chichester and the English Catholic experience of Ireland, 1846-91*

Carmen Mangion (Birkbeck University, UK): God’s Ambassadress *and the English House of Syon, 1897-1947: cultural memory-making*

4.30pm – *Break*

5pm – PANEL: Works in progress

James Bartholomeusz (Independent scholar): *The return of the Servile State: Distributism in dialogue with modern political thought*

The Revd Dr Terry Tastard (Westminster Diocese and Birmingham University, UK): *Congregational Leadership in Wartime: Mother Rose Niland’s Letters and Diaries 1939-1945*

Lawrence Gregory (National Institute for Newman Studies, USA): *Update on the work of NINS*

Patrick Maume (Royal Irish Academy, Republic of Ireland): *Frederick Lucas,*The Tablet*, and the Great Irish Famine 1845-1849*

6pm – *Finish*

6.15pm – *Requiem Mass for deceased members of the CRS*

7.30pm – *Conference dinner*

***Tuesday 12 July***

10.30am – PANEL: Education and edification in Catholic spheres

Helen Knight (Durham University, UK): *Secondary education for Catholic girls in England, 1870 -1920 – government funded schools.*

Stephen Parker (University of Worcester, UK): *Reforming catechesis: towards an appraisal of the contribution of Canon Francis Drinkwater (1886-1982)*

Kathryn LaMontagne (Boston University, USA): *A Middle-Class Convert’s* Crucible*: Margaret Fletcher and the Catholic Women’s League*

12 noon –***CRS Annual General Meeting***

1pm – *Lunch*

**2pm – Kieran Taylor (University of Stirling, UK):**

**“A matter for every Catholic”: the role of Roman Catholics   
in the relief of Belgian refugees during the Great War**

3.30pm *– Break*

4pm – PANEL: Catholics in the polity

Diego Herrero (Universidad de Valladolid, Spain): *The First Count of Gondomar at the Anglican crossroads: confessional diplomacy and religious conflict in times of peace (1604-1626)*

Eilish Gregory (Open University, UK): *Catholics Sequestrations and Networking in Georgian Britain, 1714-1727*

Tonya Moutray (Russell Sage College, USA): *Restoration during Crisis: the Liège Sepulchrines in England 1794-1829*

Greg Tirenin (Boston University, USA): *Wesley and the People Called Papists: Recusancy, Methodism, and Religious Tension in Eighteenth Century Britain*

5.45pm – *Finish*

***Wednesday 13 July***

9am – *CRS Council Meeting*

10.30am – PANEL: Women, the senses, and material culture

Esther Rollinson (University of Manchester, UK): *Light, Luminosity, and Liturgy: the effects and affects of light in English Catholic chapel space in the long eighteenth century*

Caroline Lesemann-Elliott (Royal Holloway, UK): *“One may truely say she breathed out her soule:” Liminal Women and Spiritual Singing at Exiled English Convents, 1640-1700*

Peter Stiffell (University of Kent, UK): *Maiden queen and mother: The coinage and material culture of Mary I*

12 noon – *Lunch*

**1pm – Muiris MacGiollabhuí (Purdue University, USA):**

**A “Transatlantic Tipperary”: The Exiled   
United Irishmen in Newfoundland, 1798-1803**

2.30pm – *Break*

3pm – PANEL: Empires in British and Irish Catholicism

L. Michael Ratnapalan (Yonsei University, South Korea): *Roman Catholicism and Theories of the British Empire, 1829-1890*

James Akpu (Dublin City University, Republic of Ireland): *Catholic Print Propaganda on the Mission Field: Researching the* Nigerian Catholic Herald, *1925-1952*

Matthew Butler (University of Texas at Austin, USA): *An Empire on which the Sorrow Never Sets: Kenelm Vaughan’s ‘Confraternity of Expiation’ and British Catholic Modernity in Latin America, 1870-1910*

4.30pm – *Finish*